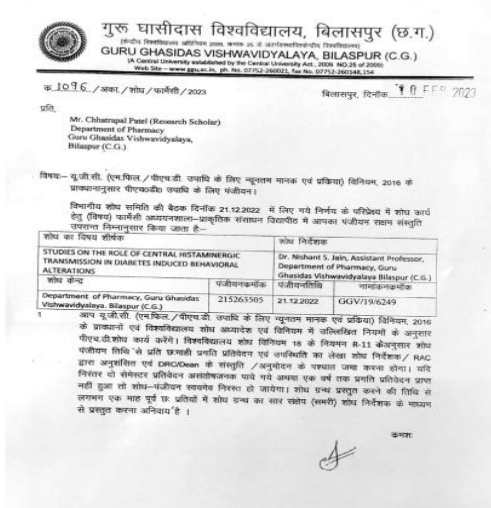








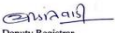
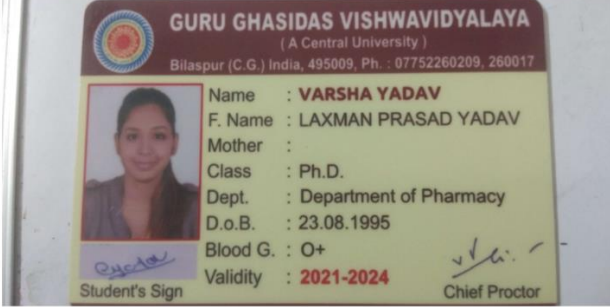






PLACEMENT DATA B. PHARMA. 2017-18




| S.N O | NAME | FATHERS NAME | PLACEMENT ANNEXURE |
|----------|---------------------|---------------------|---|
| 1 | CHHATRAPAL PATEL | LAKHNA LAL PATEL |  |
| 2. | CHNDRA K SAHU | SHRAVAN KUMAR |  |



| 3. | CHITRALEKHA | BHAGWAT P PATEL |  <p>Apollo Pharmacies Limited Apollo Health City, Jubilee Hills, Hyderabad - 500 096, TELANGANA, INDIA Tel: 0755-45512343, 7729, E-mail: hr_hyd@apollopharm.com</p> <p>13-Jan-2022</p> <p>Miss.Chitralekha APL46842</p> <p>APPOINTMENT ORDER</p> <p>1. Welcome to the family of APOLLO PHARMACIES LIMITED. With reference to your application and the subsequent interview you had with us, we are pleased to appoint you as 'Pharmacist' with effect from 13-Jan-2022.</p> <p>Your total emoluments will be as follows:-</p> <table border="1" data-bbox="787 399 1315 514"> <thead> <tr> <th>Components</th> <th>Monthly</th> <th>Annual</th> </tr> </thead> <tbody> <tr> <td>Basic</td> <td>4205</td> <td>50460</td> </tr> <tr> <td>Fixed Dearness Allowance</td> <td>1350</td> <td>16200</td> </tr> <tr> <td>House Rent Allowance</td> <td>4281</td> <td>51372</td> </tr> <tr> <td>Conveyance Allowance</td> <td>317</td> <td>3804</td> </tr> <tr> <td>Other Allowance</td> <td>317</td> <td>3804</td> </tr> <tr> <td>Fixed Gross (A)</td> <td>12280</td> <td>147360</td> </tr> <tr> <td>Pf. Employee Contribution</td> <td>94</td> <td>1128</td> </tr> <tr> <td>ESIC Employer Contribution</td> <td>398</td> <td>4776</td> </tr> <tr> <td>Statutory Bonus</td> <td>509</td> <td>6108</td> </tr> <tr> <td>Gratuity</td> <td>294</td> <td>3528</td> </tr> <tr> <td>Cost To The Company</td> <td>13290</td> <td>160776</td> </tr> </tbody> </table> <p>**Statutory Bonus will be paid as per the Payment of Bonus Act 1965. **Gratuity will be paid as per the Payment of Gratuity Act 1972.</p> <p>2. You will be on probation for a period of twelve months, which period may be extended by a further period of six months, if considered necessary by the management.</p> <p>3. Subject to clauses 6 & 10 the appointment is terminable by one month's notice on either side or payment of one month salary in lieu of notice to the other party. This notice of termination is applicable from the date of your joining the company. Further, you should not apply for any leave while on notice period.</p> <p>4. During probation your services could be terminated without notice if there is even a single instance of misappropriation, fraud, willful misconduct, insubordination.</p> <p>5. You will be entitled to twelve days casual leave and twelve days sick leave for every period of twelve months. Leave for incomplete year of service will be determined on a pro-rata basis.</p> <p>Regd. Office - # 19, Bishop Garden, Raja Annamalapuram, Chennai - 600 028. Admin. Office - G-Block, 8th Floor, "Al Towers" # 55, Gnanam Road, Chennai - 600 006, India. Phone: +91 44 2829 1006, 2829 2357 Fax: +91 44 2829 2664 Cdn: L1056071800049, C111338</p> | Components | Monthly | Annual | Basic | 4205 | 50460 | Fixed Dearness Allowance | 1350 | 16200 | House Rent Allowance | 4281 | 51372 | Conveyance Allowance | 317 | 3804 | Other Allowance | 317 | 3804 | Fixed Gross (A) | 12280 | 147360 | Pf. Employee Contribution | 94 | 1128 | ESIC Employer Contribution | 398 | 4776 | Statutory Bonus | 509 | 6108 | Gratuity | 294 | 3528 | Cost To The Company | 13290 | 160776 |
|---|---|--------------------------|---|--------------------|--------------|---|---|------------|--------------|---|------------|-------|----------------------|------|-------|----------------------|-----|------|-----------------|-----|------|------------------------|--------------|---------------|---------------------------|----|------|----------------------------|-----|------|-----------------|-----|------|----------|-----|------|----------------------------|--------------|---------------|
| Components | Monthly | Annual | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Basic | 4205 | 50460 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fixed Dearness Allowance | 1350 | 16200 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| House Rent Allowance | 4281 | 51372 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Conveyance Allowance | 317 | 3804 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Allowance | 317 | 3804 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Fixed Gross (A) | 12280 | 147360 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Pf. Employee Contribution | 94 | 1128 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ESIC Employer Contribution | 398 | 4776 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Statutory Bonus | 509 | 6108 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Gratuity | 294 | 3528 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cost To The Company | 13290 | 160776 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | EKTA SHIRBHATE | ASHOK K SHIRBHATE |  <p>गुरु घासीदास विश्वविद्यालय, बिलासपुर (छ.ग.) GURU GHASIDAS VISHWAVIDYALAYA, BILASPUR (C.G.) (A Central University established by the Central University Act, 2009 NO.23 of 2009) Web Site-www.gvu.ac.in, pin No. 47753-260001, fax No. 07753-260148,154</p> <p>क.प. २२ / अक / शोष / फार्मसी / 2023 बिलासपुर, दिनांक 10 FEB 2023</p> <p>प्रति, Ms. Ekta Shirbhate (Research Scholar) Department of Pharmacy Guru Ghansidas Vishwavidyalaya, Bilaspur (C.G.)</p> <p>विषय- यू.जी.सी. (एम.फिल./पीएच.डी. उपाधि के लिए न्यूनतम मानक एवं प्रक्रिया) विनियम, 2016 के प्रावधानानुसार पीएचडी उपाधि के लिए पंजीयन।</p> <p>विश्वविद्यालयीय शोध समिति की बैठक दिनांक 21.12.2022 में लिए गये निर्णय के परिदृश्य में शोध कार्य हेतु (विषय) फार्मसी अध्ययनशाखा-प्राकृतिक सहायक विद्यापीठ में आपका पंजीयन सक्षम संस्तुति उपरान्त विनियमानुसार किया जाता है:-</p> <table border="1" data-bbox="795 1029 1356 1123"> <thead> <tr> <th>शोध का विषय शीर्षक</th> <th>शोध निर्देशक</th> </tr> </thead> <tbody> <tr> <td>DESIGN, SYNTHESIS AND ANTICANCER ACTIVITY OF NOVEL VORINOSTAT BASED HYDROXAMIC ACID DERIVATIVES</td> <td>Dr. Harish Rajak, Assistant Professor, Department of Pharmacy, Guru Ghansidas Vishwavidyalaya Bilaspur (C.G.)</td> </tr> <tr> <td>शोध केंद्र</td> <td>पंजीयनक्रमिक</td> </tr> <tr> <td>Department of Pharmacy, Guru Ghansidas Vishwavidyalaya, Bilaspur (C.G.)</td> <td>21.12.2022</td> </tr> <tr> <td></td> <td>GGV/14/6085</td> </tr> </tbody> </table> <p>आप यू.जी.सी. (एम.फिल./पीएच.डी. उपाधि के लिए न्यूनतम मानक एवं प्रक्रिया) विनियम, 2016 के प्रावधानों एवं विश्वविद्यालय शोध अध्यादेश एवं विनियम में उल्लिखित विषयों के अनुसार पीएच.डी.शोध कार्य करेंगे। विश्वविद्यालय शोध विनियम 18 के नियम R-11 के अनुसार शोध पंजीयन तिथि से प्रति छ-माही प्रगति प्रतिवेदन एवं उपस्थिति का लेखा शोध निर्देशक/ RAC द्वारा अनुशासित एवं DRC/Dean के संस्तुति / अनुमोदन के पर्याय जांच करना होगा। यदि निरीक्षक को सैनेटरी प्रतिवेदन अस्वीकृत/असंतोषजनक पाये गये अथवा एक वर्ष तक प्रगति प्रतिवेदन प्राप्त नहीं हुआ तो शोध-पंजीयन स्वयंसेवक निरस्त हो जायेगा। शोध यन्त्र प्रस्तुत करने की तिथि से लगभग एक माह पूर्व छ-प्रतियों में शोध यन्त्र का सार संक्षेप (समरी) शोध निर्देशक को माध्यम से प्रस्तुत करना अनिवार्य है।</p> <p>कमरा:</p> | शोध का विषय शीर्षक | शोध निर्देशक | DESIGN, SYNTHESIS AND ANTICANCER ACTIVITY OF NOVEL VORINOSTAT BASED HYDROXAMIC ACID DERIVATIVES | Dr. Harish Rajak, Assistant Professor, Department of Pharmacy, Guru Ghansidas Vishwavidyalaya Bilaspur (C.G.) | शोध केंद्र | पंजीयनक्रमिक | Department of Pharmacy, Guru Ghansidas Vishwavidyalaya, Bilaspur (C.G.) | 21.12.2022 | | GGV/14/6085 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| शोध का विषय शीर्षक | शोध निर्देशक | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DESIGN, SYNTHESIS AND ANTICANCER ACTIVITY OF NOVEL VORINOSTAT BASED HYDROXAMIC ACID DERIVATIVES | Dr. Harish Rajak, Assistant Professor, Department of Pharmacy, Guru Ghansidas Vishwavidyalaya Bilaspur (C.G.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| शोध केंद्र | पंजीयनक्रमिक | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Department of Pharmacy, Guru Ghansidas Vishwavidyalaya, Bilaspur (C.G.) | 21.12.2022 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | GGV/14/6085 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | LOKESH S KSHATRI | HARI SHARAN S KSHATRI |   <p>Lokesh Singh Kshatri Territory Manager</p> <p>Emcure Pharmaceuticals Ltd. Tel. : +91 20 39821000 Rajiv Gandhi IT Park, MIDC, Fax : +91 20 39821020 Hinwadi, Pune - 411 057 (India) Mob. : +91 8319396339 Website : www.emcure.com E-mail : lokeshsingh.kshatri@emcure.in</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|---|---------------------------|---------------------|---|
| 6 | MANISH K KASHYAP | DINESH K KASHYAP | <p>3/30/23, 5:12 AM IMG_20230328_211612 - manish kashyap.jpg</p> <div style="text-align: right;">  </div> <p>Date : 1st November'2022</p> <p>Name : Mr. Manish Kashyap Emp. No. :039975</p> <p>Dear Mr. Kashyap,</p> <p>This has reference to your application for employment in our Company and the subsequent discussion and as agreed by you vide our offer letter dated 29th August'2022, we are pleased to appoint you as Business Executive in Management Cadre attached to our Actinova Division based at Bilaspur H.Q. with effect from 2nd September'2022 on the following terms & conditions.</p> <ol style="list-style-type: none"> 1. You will be on probation for a period of Six Months and will continue to be on probation unless confirmed in writing. 2. Your salary and other allowances shall be as per enclosed Annexure 'A' 3. You are entitled for reimbursement of expenses for field work subject to maximum limit fixed by us from time to time as per the Annexure ' B ' enclosed. 4. Other detailed terms and condition of your appointment shall be as per the enclosed Annexure 'C' 5. You will strictly follow Management Practices as enlisted in the Annexure-D to this letter. Failure to adhere to these practices shall render you liable to disciplinary action. These practices shall have to be observed for smooth and effective running of business. 6. Your date of birth for the purpose of Company's record is entered as 30th June'1994 as per Xerox copy of Educational Certificate submitted by you. <p>Please sign on each page of the appointment letter and on the Annexure attached, as a token of your acceptance of the terms of employment. The accepted copy of the appointment letter has to be returned back to us for our records.</p> <p>Yours faithfully, For Ipca Laboratories Ltd.</p> <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;">  Biju Kaimal V. P. - Sales & Marketing </div> <div style="text-align: right;"> I accept the terms mentioned above and in the Annexure (Signature) </div> </div> <p style="text-align: right; font-size: small;">Ipca Laboratories Ltd. www.ipcal.com 125, Kandivli Industrial Estate, CTS No. 328, Kandivli (West), Mumbai 400 067 (Maharashtra), India T: +91 22 6210 5000 F: +91 22 6210 5005 Regd. Office: 48, Kandivli Industrial Estate, Kandivli (West), Mumbai 400 067 (Maharashtra), India T: +91 22 6647 4444 E: ipca@ipca.com CIN: L24239MH1998PLC007837</p> <p style="font-size: x-small;">https://drive.google.com/file/d/12TQans605F0i6MgQJFYd5Khn1GhXc/view 1/1</p> |
| 7 | NIRUPAMA RANI DEWANGAN | ISHWAR PRASAD | <div style="text-align: center;">  <p>GURU GHASIDAS VISHWAVIDYALAYA (A Central University) Bilaspur (C.G.) India, 495009, Ph. : 07752260209, 260017</p> </div> <div style="display: flex;"> <div style="flex: 1;">  <p style="font-size: small;">Student's Sign</p> </div> <div style="flex: 2;"> <p>Name : NIRUPAMA R. DEWANGAN F. Name : ISHWAR PRASAD Mother : Class : Ph.D. Dept. : Department of Pharmacy D.o.B. : 21.10.1996 Blood G. : A+ Validity : 2021-2024</p> </div> <div style="flex: 1; text-align: right;">  Chief Proctor </div> </div> <p style="font-size: x-small;">3/30/23, 5:17 AM F1 cont_1 - Renu Singh.jpg</p> |
| 8 | RENU SINGH | RAMRATAN SINGH | <div style="text-align: center;">  <p>SANJIVANI INSTITUTE OF PHARMACY Beltukari, Ganiyari, Bilaspur (C.G.)</p> </div> <div style="text-align: center;">  <p>Renu Singh Assistant Professor</p> </div> <p>F/H. Name : Mr. Ramratan Singh D.O.B. : 26.06.1996 Blood Grp. : A+ Address : Pokharipara, Tamdand Khandgawan, Koriya (C.G.) Mobile No. : 7828736161</p> <p style="font-size: x-small;">3/30/23, 5:17 AM F1 cont_1 - Renu Singh.jpg</p> |

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|----|-----------------|------------------------|---|
| 9 | SOURANA JANA | RABINDRANATH H JANA |  <p>Ref: HIP/ 48 / 20 Date: 24-12-2020</p> <p>To Mr. Souranava Jana S/O- Late Rabindranath Jana Vill - Hakola, P.O- Mecheda, P.S- Kolaghat Dist- Purba Medinipur-721137, West Bengal.</p> <p>Sub: Appointment for the post of "Assistant Professor" at Haldia Institute of Pharmacy.</p> <p>Dear Sir,</p> <p>I am pleased to inform you that you have been selected for appointment as "Assistant Professor" for Haldia Institute of Pharmacy based on interview held on 23.12.2020. Your appointment is based on the following terms and conditions initially for a period of one year on probation at the first instance and subject to confirmation thereafter with satisfactory performance.</p> <ol style="list-style-type: none"> Your salary will be in the scale of Rs.15, 600 - Rs.39, 000 with a Grade pay of Rs.6, 000. Now will be paid Rs. 21, 600/- as scale. After the probationary period is over you shall get HRA and other allowance as will be admissible at the institute. During the period of your service you would <ol style="list-style-type: none"> Be expected to take classes in the subject in which you have expertise or in any other subjects offered to you. Also be involved in teaching, development of teaching and other institutional programmes of the institute as may be directed by the principal/ Management. Be involved in development of department and laboratories as well as taking practical classes as may be assigned to you from time to time. You would be covered by the service rules and regulation as well as leave rules of the institute including conduct, discipline and administrative orders and any such other rules of the institute that may come into force from time to time. You would devote your time to work of the Institute and Dr. Bidhan Chandra Roy Hospital or any other institutions of ICARE as and when considered necessary. |
| 10 | TANVEER KHAN | MAQSOOD KHAN | <p>3/30/23, 5:21 AM IMG_8872 - Tanveer Khan.png</p>  <p>No. LNCTU/Ph.D./Mar-22/Reg/2022/ 1e3 Dated 08/03/22</p> <p>To, Tanveer Khan</p> <p>Subject- Registration for Ph.D. in Pharmacy. Registration Date 08/03/2022</p> <p>With reference to your application for registration of Ph.D. degree on the basis of Common Entrance Test conducted by the university and on the recommendation of the Interview Board as per the ordinance no 88. You [Roll No DET22PH019] are registered in Ph.D. degree In the Subject Pharmacy Faculty of Pharmacy.</p> <p style="text-align: right;"> Deputy Registrar Dy. Chief/Exam LNCT University, Bhopal LNCT University, Bhopal</p> <p>Copy to:</p> <ol style="list-style-type: none"> Supervisor / Co-Supervisor Principal / Director / Constitute Unit Personal File <p style="text-align: right;"> Deputy Registrar Dy. Chief/Exam LNCT University, Bhopal LNCT University, Bhopal</p> |
| 11 | VARSHA YADAV | LAXMAN P YADAV | <p>3/30/23, 5:13 AM 16801077361358284789829585787218 - varsha yadav.jpg</p>  <p>Name : VARSHA YADAV F. Name : LAXMAN PRASAD YADAV Mother : Class : Ph.D. Dept. : Department of Pharmacy D.o.B. : 23.08.1995 Blood G. : O+ Validity : 2021-2024</p> <p>Student's Sign Chief Proctor</p> |

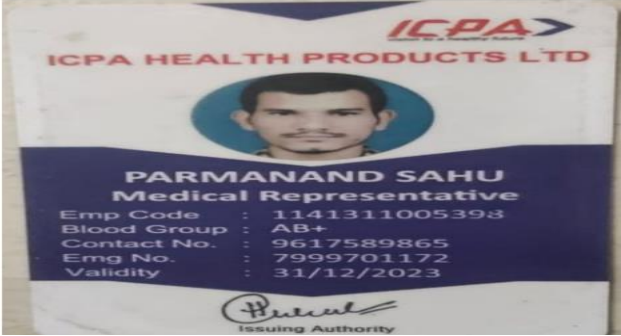
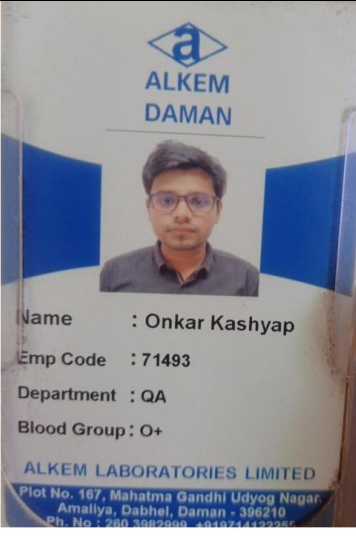
| | | | |
|----|---------------------|--------------------|--|
| 12 | YASHPAL S RAJPUT | GOVIND S RAJPUT | <p>3/30/23, 5:26 AM 122355 (1)_1 - Yashpal Singh Rajput.jpg</p> <p>REF: MLL/ML00/FS/2021/122355 Date: 03.04.2021</p> <p>To, Mr. Yashpal Singh Rajput, AT. Infront of satya services Rathore chal, Nutan Chok Saeptad Road Sarkanda, Bilaspur - 495001 Employee No. : 122355</p> <p>Sub: Appointment to the post of Territory Executive (Micro Carsyon III)</p> <p>Dear Mr. Yashpal Singh</p> <p>With reference to your application for employment and subsequent interview you had with us, we are pleased to appoint you in the position of "Territory Executive" W.E.F 23.03.2021 in our organization on the following terms and conditions:</p> |
| 13 | DIVYA SONI | SHIV SAHAY SONI | <p> Central University of Punjab Established vide Act No. 25 (2009) of Parliament</p> <p> Name : Divya Soni Department : Pharmacology Regd. No. : 21phdph102 Date of Birth : 10-09-1995 Blood Group : O+ Mobile No. : 8817639295 Email : divyapharma020@gmail.com</p> <p>Valid till: 08-10-2024 Dean, Students Welfare</p> <p>Permanent Address VIII. Jamah, P.O.- Navagaon (Chinu), Distt.- Mungeli, (C.G.),495334</p> <p>Present Address Girls' Hostel, Central University of Punjab, Ghudda - 151401, Bathinda</p> <p>Mentor Name : Dr. Punnet Kumar Mentor Mobile : 78140-09440</p> <p><i>Student's Signature</i></p> <p>If found, please return to Registrar Central University of Punjab, V.P.O. Ghudda Bathinda-151401 (Punjab)</p> <p> PRO04-33</p> |
| 14 | GOPAL DIXENA | SHRI D.K DIXENA | <p>3/30/23, 5:08 AM Urban visiting card 01 - Lokesh Singh Kahari.jpg</p> <p></p> <p>Urban Pharmacy Store</p> <p>GOPAL DIXENA OWNER</p> <p>+91 74159-74033 Gaurav Path, Mangla Chowk, Bilaspur urbanpharmacystore2020@gmail.com</p> <p>Free Home Delivery</p> |








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| 15 | PREETI LAKRA | CHHOHAR SAI LAKRA |  <p>SITA RAM KASHYAP COLLEGE OF PHARMACY RAHOD, DISTT.: JANJIR-CHAMPA, PHONE: 9098155099 WEB: www.srkop.com, E-Mail: srkcollegeofpharmacyrd@gmail.com</p> <p>Ref. No.: <u>Srk/2021/RO-A.</u> Date: <u>26/12/2020</u></p> <p style="text-align: center;">APPOINTMENT LETTER</p> <p>To Ms. Preeti Lakra D/o Mr. Chohar Sai Lakra W.No- 01, Pondi, Chitajhor, West Chirimiri Distt- Koriya (CG), 497773</p> <p>We are pleased to inform you that you, Ms. Preeti Lakra have been appointed as Assistant Professor, in Sita Ram Kashyap College of Pharmacy, Rahod, District – Janjir-Champa w.e.f. 26/12/2020 with a probation period of one year. Your basic pay scale will be Rs. 15,600/- on the following terms and conditions:-</p> <ol style="list-style-type: none"> 1. You will be on probation for a period of one year, which shall be extended upon the discretion of appointing authority, even after completion or before the prescribed period of one year. The probation period could be extended by such a period as may be decided by the appointing authority. 2. The regularization of the probation would depend upon the suitability of your work-performance during the period of probation or if extension thereof. The decision of the appointing authority on the suitability of confirmation / probation shall be final and binding. There is no right with the person to be confirmed on completion of probation. 3. The appointment is subject to the Rule & Regulation of Sita Ram Kashyap College of Pharmacy, Rahod and they will be binding on you. 4. You will be not allowed to leave the job during the academic session & you will have to get NOC from Head of Institution applying to any other job. 5. You will be required to attend any other work that may be entrusted to you by the Principal/ Management. 6. Your appointment is on a full time basis and therefore you will not undertake any outside professional consultancy, teaching or any other assignment with or without remuneration, without the express sanction of the Principal / Chairman. 7. Your continuous unauthorized absence from the duty will lead to the termination of your service from the date of absence. 8. You are to submit your joining report to the Secretary, Rahod Education Society, Rahod on the 1st day of joining duties. 9. You shall submit the attested & original copies of all your degrees and other certificates in the Institute office at the time of joining. The original certificates shall be returned after verification. <p style="text-align: right;">  Secretary Sita Ram Kashyap College Of Pharmacy Rahod, Distt- Janjir-Champa (CG) </p> |
| 16 | SYED MD ZAIKUL HASSAN | | <p>Cipla Ltd. Regd. Office Cipla House, Peninsula Business Park, Ganpatra Kadam Marg, Lower Parel, Mumbai-400 013 Phone +91 22 24826000 Fax +91 22 24826120 E-mail contactus@cipha.com Website www.cipla.com Corporate Identity Number L24239MH1935PLC002380</p> <hr/> <p style="text-align: right;">Page 1 of 8</p> <hr/> <p style="text-align: center;">Cipla</p> <p style="text-align: center;">Form A (Rule 22 (1)) LETTER OF APPOINTMENT</p> <p>23/11/2022</p> <p>Mr. Syed Md Zaidul Hassan Near satbahiniya, Mandir babhwapara, Sarkanda, Bilaspur Chhattisgarh - 495001</p> <p>Dear Syed Md Zaidul Hassan,</p> <p>Welcome aboard!</p> <p>We are delighted to offer you the position of Assistant Manager - C1 in our India Business Prescription Sales team at Cipla based in Bilaspur. You will be assigned a role of "Therapy Manager". Your scheduled date of employment with us will be 23/11/2022.</p> <p>Here are the terms and conditions of our offer.</p> <ol style="list-style-type: none"> 1. Your Total Salary will be Rs.44000/- per month. The details of the salary are provided in Annexure A. 2. You will be eligible for various benefits like Leave, Health Insurance and Group Life Insurance etc. of the Company. You can know more about the same on the sambandh portal. You will be eligible for further review of the emoluments as per the Company Policy. 3. Your services are transferable to any of the existing establishments / location of the Company as well as to any new establishments / locations that may be set up by the Company in future at the discretion of the Company without any extra remuneration. You are also liable to be transferred from one department to another department at the discretion of the Company. 4. You will be governed by all the rules and regulations of the Company including for employment, hours of work, holidays, discipline and general work practices applicable to the establishment / Location where you are posted for work and as amended from time to time. For details of the rules, please visit the Cipla HR site or seek assistance of the Human Resource department. 5. As a member of the management team, you will be responsible for supervising the promotion of company's business in the territory assigned to you. Since your role will be mainly managerial and administrative in nature involving exercise of judgement and discretion in dealing with customers and other outsiders, you are expected to operate with a high level of diligence and trust. You may also be required to supervise the work of employees if assigned to report to you. <p>Cipla Ltd. Regd. Office Cipla House, Peninsula Business Park, Ganpatra Kadam Marg, Lower Parel, Mumbai-400 013 Phone +91 22 24826000 Fax +91 22 24826120 E-mail contactus@cipha.com Website www.cipla.com Corporate Identity Number L24239MH1935PLC002380</p> <hr/> <p style="text-align: right;">Page 2 of 8</p> |
| 17. | AASHUTOSH KULMITRA | ANGAD PRASAD |  <p>AASHUTOSH KULAMITRA Prof. Mktg. Executive</p> <p>9340326457 aashutosh.kulamitra@jbpharma.com www.jbpharma.com</p> |

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| 18. | AAKASH YADAV | KRISHNA K YADAV |  |
| 19 | ARVIND SAHU | SHATRUHAN |  |
| 20 | BALRAM | DHAN SINGH | <p style="text-align: right;">Date: 30/03/2023 Place: Chhattisgarh</p> <p>To, The Head of Department Department of Pharmacy Guru Ghasidas Vishwavidyalaya Bilaspur- 495009 C.G.</p> <p>Subject: Self declaration of status</p> <p>I, BALRAM SINGH, am writing to provide an update on my current status as a former student of your esteemed department. Since I have been awarded B. Pharmacy from the University, I have been self employed as Pharmacist and have gained valuable experience in the field of pharmacy.</p> <p>Although I am not providing any evidence of my current situation, I am proud to be alumni of your department, and I will continue to uphold the high standards and values that I learned during my time there.</p> <p>I look forward to keeping in touch with the department in the future.</p> <p>Sincerely, Balram Singh 2017-18 B. Pharmacy</p> |
| 21. | DARSHAN YADAV | RAMPHAL YADAV | <p style="text-align: right;">Date: 30/03/2023 Place: Chhattisgarh</p> <p>To, The Head of Department Department of Pharmacy Guru Ghasidas Vishwavidyalaya Bilaspur- 495009 C.G.</p> <p>Subject: Self declaration of status</p> <p>I, DARSHAN YADAV, am writing to provide an update on my current status as a former student of your esteemed department. Since I have been awarded B. Pharmacy from the University, I have been self employed as Pharmacist and have gained valuable experience in the field of pharmacy.</p> <p>Although I am not providing any evidence of my current situation, I am proud to be alumni of your department, and I will continue to uphold the high standards and values that I learned during my time there.</p> <p>I look forward to keeping in touch with the department in the future.</p> <p>Sincerely, Darshan Yadav 2017-18 B. Pharmacy</p> |

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| 22. | GHANSHYAM SAHU | BHOLE SHYAM SAHU |  |
| 23 | HARSHWARDHAN SINGH | VIJAY K SINGH |  |
| 24 | JWALA PRASAD | VISHNU RAM |  |
| 25 | KAMINI MADHUKAR | KRISHNA NAND MADHUKAR | <p style="text-align: right;">Date: 30/03/2023 Place: Bilaspur</p> <p>To, The Head of Department Department of Pharmacy Guru Ghasidas Vishwavidyalaya Bilaspur- 495009 C.G.</p> <p>Subject: Self declaration of status</p> <p>I, Kamini Madhukar, am writing to provide an update on my current status as a former student of your esteemed department. Since I have been awarded B. Pharmacy from the University, I have been working as Assistant Professor at Siddhi Vinayak Institute of Pharmacy C.G. and have gained valuable experience in the field of pharmacy.</p> <p>Although I am not providing any evidence of my current situation, I am proud to be alumni of your department, and I will continue to uphold the high standards and values that I learned during my time there.</p> <p>I look forward to keeping in touch with the department in the future.</p> <p>Sincerely, Kamini Madhukar 2017-18 B. Pharmacy</p> |

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| 26 | LOKESH S KSHATRI | HARI SHARAN S KSHATRI |   <p style="text-align: center;">Lokesh Singh Kshatri Territory Manager</p> <p>Emcure Pharmaceuticals Ltd. Tel. : +91 20 39821000 Rajiv Gandhi IT Park, MIDC, Fax : +91 20 39821020 Hinjawadi, Pune - 411 057 (India) Mob. : +91 8319396339 Website : www.emcure.com E-mail : lokeshsingh.kshatri@emcure.in</p> |
| 27 | NEHA KASHYAP | RAMANUJ KASHYAP |  |
| 28 | SURAJ KUMAR SINGH | HARADHAN SINGH |  |
| 29. | SUGAM KUMAR | SHIV PRASAD |  <p>Sugam Kumar Field Manager</p> <p>Mankind Pharma Ltd. 208, Okhla Industrial Estate, Phase-III New Delhi-20 (India) Ph: 011-46541111, 46541400 Fax: 011-46541382 Mob: +91- 8305032383 Email: sugamkumar88@gmail.com Web: www.mankindpharma.com</p> |

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| 30 | PARMANAND SAHU | |  |
| 31. | ANSHU VISHWAKARMA | | <p style="text-align: right;">Date: 30/03/2023 Place: Chhattisgarh</p> <p>To, The Head of Department Department of Pharmacy Guru Ghasidas Vishwavidyalaya Bilaspur- 495009 C.G.</p> <p>Subject: Self declaration of status</p> <p>I, ANSHU VISHWAKARMA, am writing to provide an update on my current status as a former student of your esteemed department. Since I have been awarded B. Pharmacy from the University, I have been self employed as Pharmacist and have gained valuable experience in the field of pharmacy.</p> <p>Although I am not providing any evidence of my current situation, I am proud to be alumni of your department, and I will continue to uphold the high standards and values that I learned during my time there.</p> <p>I look forward to keeping in touch with the department in the future.</p> <p>Sincerely, Anshu Vishwakarma 2017-18 B. Pharmacy</p> |
| 32 | ONKAR KASHYAP | |  |
| 33 | POOJA RATRE | RAMCHARAN RATRE | <p style="text-align: right;">Date: 30/03/2023 Place: Punjab</p> <p>To, The Head of Department Department of Pharmacy Guru Ghasidas Vishwavidyalaya Bilaspur- 495009 C.G.</p> <p>Subject: Self declaration of status</p> <p>I, Pooja Ratre, am writing to provide an update on my current status as a former student of your esteemed department. Since I have been awarded B. Pharmacy from the University, I have been studying as PhD Scholar at CU Punjab and have gained valuable experience in the field of pharmacy.</p> <p>Although I am not providing any evidence of my current situation, I am proud to be alumni of your department, and I will continue to uphold the high standards and values that I learned during my time there.</p> <p>I look forward to keeping in touch with the department in the future.</p> <p>Sincerely, Pooja Ratre 2017-18 B. Pharmacy</p> |

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| <p>34</p> | <p>PREETI LAKRA</p> | <p>CHHOHAR SAI LAKRA</p> | <div style="text-align: center;">  <p>SITA RAM KASHYAP COLLEGE OF PHARMACY RAHOD, DISTT.: JANJGIR-CHAMPA, PHONE: 9098155099 WEB: www.srkcop.com, E-Mail- srkcollegeofpharmacyrd@gmail.com</p> </div> <p>Ref. No.: <u>Sr/2021/HR/...A</u> Date: <u>26/12/2020</u></p> <p style="text-align: center;">APPOINTMENT LETTER</p> <p>To Ms. Preeti Lakra D/o Mr. Chhoihar Sai Lakra W.No- 01, Pondi, Chitajhor, West Chirimiri Distt- Koriya (CG), 497773</p> <p>We are pleased to inform you that you, Ms. Preeti Lakra have been appointed as Assistant Professor, in Sita Ram Kashyap College of Pharmacy, Rahod, District – Janjgir-Champa w.e.f...26/12/2020 with a probation period of one year. Your basic pay scale will be Rs. 15,600/- on the following terms and conditions:-</p> <ol style="list-style-type: none"> 1. You will be on probation for a period of one year, which shall be extended upon the discretion of appointing authority, even after completion or before the prescribed period of one year. The probation period could be extended by such a period as may be decided by the appointing authority. 2. The regularization of the probation would depend upon the suitability of your work-performance during the period of probation or if extension thereof. The decision of the appointing authority on the suitability of confirmation / probation shall be final and binding. There is no right with the person to be confirmed on completion of probation. 3. The appointment is subject to the Rule & Regulation of of Sita Ram Kashyap College of Pharmacy. Rahod and they will be binding on you. 4. You will be not allowed to leave the job during the academic session & you will have to get NOC from Head of Institution applying to any other job. 5. You will be required to attend any other work that may be entrusted to you by the Principal/ Management. 6. Your appointment is on a full time basis and therefore you will not undertake any outside professional consultancy, teaching or any other assignment with or without remuneration, without the express sanction of the Principal / Chairman. 7. Your continuous unauthorized absence from the duty will lead to the termination of your service from the date of absence. 8. You are to submit your joining report to the Secretary, Rahod Education Society, Rahod on the 1st day of joining duties. 9. You shall submit the attested & original copies of all your degrees and other certificates in the Institute office at the time of joining. The original certificates shall be returned after verification. <div style="text-align: right;">  Secretary Sita Ram Kashyap College Of Pharmacy Rahod, Distt.- Janjgir-Champa (CG) </div> |
| <p>35</p> | <p>HARISH KUMAR PANDEY</p> | | <div style="text-align: center;">  <p>FORM 21 (LICENCE TO SELL, STOCK OR EXHIBIT OR OFFER FOR SALE, OR DISTRIBUTE) BY RETAIL DRUGS SPECIFIED IN SCHEDULES C AND C(1) [EXCLUDING THOSE SPECIFIED IN SCHEDULE X]</p> </div> <div style="text-align: right;">  HARISH KUMAR PANDEY </div> <p>1. HARISH KUMAR PANDEY PROMIETOR OF SHRI MEDICAL STORES is hereby licensed to sell, stock, or exhibit (or offer) for sale or distribute by retail the following categories of drugs specified in Schedules C and C(1) [excluding those specified in Sch.X] to the Drugs and Cosmetics Rules, 1945, and to operate a pharmacy on the premises situated at</p> <p>KH.N. - 392/16, P.H.N. - 25, WARD NO- 04 VILL. BPO - GIDHOURI, TALK - KASDOL, DIST. - BALODABAZAR Tel : KASDOL (BALODABAZAR) Pin : 493344 Phone: Mobile: 7879816824</p> <p>subject to the conditions specified below and to the provisions of the Drugs and Cosmetics Act, 1940 and Rules thereunder.</p> <p>2. The licence shall be in force from : 16.Jul-2020 to 15.Jul-2025 Area : 29.00 SqMts</p> <p>3. Name (s) of R.P.s & Competent Person(s) in charge (C.P NOT authorized to SIGN in Retailer Bills): RP-12406 - HARISH KUMAR PANDEY(BPHL)</p> <p>4. Categories of drugs : All items of schedule C and C1 drugs, (excluding those specified in Sch. X)</p> <div style="text-align: right;"> e-Signed on 16/07/2020 13:19:38 IPAY 49WGSIIIH9XND </div> <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">  HARISH KUMAR PANDEY (P.P.) License no: CG-BLD-41066 On: 16.Jul-2020 </div> <div style="text-align: center;">  Sign  HIREN MANI BHAI PATEL Licensing Authority Food & Drugs Administration </div> </div> <p style="text-align: center;">Conditions of Licence</p> <ol style="list-style-type: none"> 1. This licence shall be displayed in a prominent place in public view in the premises to which it applies. 2. The licence unless sooner suspended or cancelled shall remain valid perpetually. However, the compliance with the conditions of licence and the provisions of the Drugs and Cosmetics Act, 1940 (23 of 1940) and the Drugs and Cosmetics Rules, 1945 shall be reviewed not less than once in three years or as needed as per risk based approach. 3. Omitted. 4. If the licensee wants to sell, stock, exhibit, or distribute, during the currency of the licence, additional categories of drugs listed in Schedules C and C (1) [excluding those specified in Sch.X] but not included in this licence, he should apply to the Licensing Authority for the necessary permission. This licence will be deemed to extend to the above-mentioned drugs in respect of which such permission is given. The permission shall be endorsed on the licence by the Licensing Authority. 5. No drug shall be sold unless such drug is accompanied under a cash or credit memo from a duly licensed dealer or a duly licensed manufacturer. 6. The licensee shall inform the Licensing Authority in writing in the event of any change in the constitution of the firm operating under the licence. Where any change in the constitution of the firm takes place, the |